

APPLICATIONS  
OF THE CONSONANTIST PSYCHOLOGY LAWS  
(STEFAN ODOBLEJA)  
TO TANC PSYCHO-DIAGNOSIS (POPO)

Stefan Odobleja is the creator of *general cybernetics* by which he has succeeded to integrate a system of universal laws, applicable in an quite different number of fields. By comparison, Norbert Wiener is the creator of a *particular cybernetics*, in which the original part is represented by the information theory. Well-known specialists consider that the Romanian scholar's model represents, for the integration of sciences, what the Einstein's model means for physics. As the physician from Severin provides us with a full synthesis, resulting from the comprehensive research of all universal structures and laws and which thus become valid for the most of the sciences. In the "*Consonantist Psychology*" there are the following 8 laws:

1. consonance law and reversibility law
2. equivalence law
3. compensation law
4. dynamic equilibrium law
5. reaction law
6. cyclicity law
7. transformation law
8. finality law.

Reunited, by means of such laws one achieves the most extensive integration of sciences, their universality enabling them an application, based on the unity in diversity principle, in psychology, medicine, biology, social sciences, political economics, pedagogy, technique.

A scientific pioneer, Odobleja was the first to figure out the general character of the reversible loop (the feed-back), as a general law, governing both the mechanisms and processes in natural and artificial systems. The Romanian scholar prepared a new approach to psychology, considering it as a science integrating all subjects on human and technical universe (idea to be later developed by the well-known physicist David Bohm). Odobleja's pioneer endeavor is aimed at the system psychology, including, in the spirit of his work, all human activities, limits and capabilities covered by science, technologies, economy, politics and society in general.

The system psychology is possible by creating a common scientific language for inter-communications of ideas, developing an apparatus of edifying notions, laws and analogies, applicable to the study of any issue belonging to a given system. What Odobleja has particularly understood was not only the idea of system, but also the concept of hierarchy of systems, starting with the general or difficult

to recognize ones and ending with the simplest and most concrete ones, from society and up to the man-machine system.

Stefan Odobleja's work is essential for the architecture of science, it is a cornerstone for the ideas of the third millennium, his synthetic thinking originally combining in the cybernetic space his interpretations from psychology, biology, anthropology and the other applications in human sciences. He presents new truths about the way in which the spirit and nature work, redefining the mental reality. Odobleja has built up a system which is, in fact, essential for our perpetual existence, a meta-structure which is the basis of diversity, showing how the world is unified, having an original approach to the secrete energy of life. Furthermore, the Romanian scholar noted the cybernetic unity of culture forms when he pointed out that creative imagination plays a significant role in science and, at the same time, in art.

Stefan Odobleja is the one who, given his cybernetic thinking, has identified the transforming force of the high ratio of computers and artificial intelligence, for the use of the human being (designing the concept of psychic machine). Odobleja's cybernetic analogy serves to the cause of interdisciplinary exchanges.

The Romanian scholar is considered the author of the interdisciplinarity paradigm providing the human thinking, associated with computers, with unknown possibilities for progress of technology and science, towards other levels of knowledge for the use of the human society.

## TANC AND CONSONANTIST PSYCHOLOGY

If we apply the 8 universal laws discovered by Odobleja to TANC system of necessities, as an expression of the psychic system, we will obtain the following associations:

- Reaction law – First necessity
- Self equivalence law (inner balance) – Second necessity
- Cyclicity law (repetitive identity) – Third necessity
- Consonance and reversibility law – forth and eighth necessities
- Equilibrium law (dynamic) – Fifth necessity
- Transformation law (progress) – Sixth and ninth necessities
- Compensation law (compensatory planning) – Seventh necessity
- Finality law (stable balance) – Tenth necessity.

Such associations allow us the following cybernetic assertions and statements:

Necessity 1 fulfils the reaction function of the psychic system. According to the principle of generalized cybernetics, any action triggers a reaction. The reaction function of the psychic system is the manifestation or attitude of response to an action of a stimulus, coming from the outer or inner side of the system. According to the features of the invested energy, there are six types of reactions:

- *Defensive reaction.* Unmarked feeble knot. Deficit of energy causing a state of inhibition materialized in the lack of response or in delayed responses to external or internal stimuli.
- *Defensive-emotional reaction.* Marked feeble knot. Tensed deficit of energy causing an inner state of irritation matched with the feeling of inability to give appropriate responses to the external or internal stimuli.
- *Active-passive reaction.* Unmarked weak/ordinary knot. Normal, appropriate, balanced reactions (and responses).
- *Active-emotional reaction.* Marked weak/ordinary knot. Dynamic responses with a variable degree of emotional involvement, for which cause such responses may seem as tensed, but without exceeding the limits of social acceptance.
- *Linear offensive reaction.* Unmarked strong knot/hub. Responses have an offensive nature, they hide in their intimacy the cores of the need to be strong, reveal a tendency of domination, of winning, but they do not cause animosities or frustrations to the ones the subject interacts with.
- *Divergent aggressive-emotional reaction.* Marked strong knot/hub. The response has an aggressive nature, it seems to be a force demonstration, it generates chaos all around, unpredictability and the subject seems to dissipate the energies.

Necessity 2 is the self equivalence or inner balance function. Theodule Ribot noticed: *"In each of us there are tendencies of all kinds, all possible opposites and between these opposites all intermediary nuances and between such tendencies all combinations."* Under these circumstances, the self equivalence function has the role of guaranteeing the inner balance of the psychic universe, harmonizing various tendencies and the opposites by assigning identical significances, and this is aimed at avoiding states of inner conflict. The inner balance is to be seen as follows:

- *Apathetic disharmony.* Unmarked weak/feeble knot. A state of annoyance, lack of motivation and interest in reality, hiding the cores of a latent depression.
- *Apathetic-emotional disharmony.* Marked weak/feeble knot. Tense state of apathy with self-punitive tendencies.
- *Inner harmony.* Unmarked ordinary knot. Moment of self-reconciliation, of inner stability.
- *Emotional inner dynamics.* Marked ordinary knot. Dynamic, emotional harmony, with positive or negative feelings less or

more intense, but which are unlikely to cause serious dysfunctions.

- *Passive-aggressive inner discomfort.* Unmarked strong knot/hub. General state of discomfort whose cause is not identified, often verbalized by the wording: I don't know what is going with me, I don't know what is happening to me.
- *Emotional-aggressive inner conflict.* Marked strong knot/hub. Tensed, contradictory, disorder-generating inner state with depressive significances.

Necessity 3 refers to the Cyclicity or repetitive identity function. The Life of the individual, understood in its systemic dynamics, can be imagined as a high column of concentric circles; it has, therefore, a repetitive nature from the cyclic reproduction of cells (with a periodicity of about 2.4 years) up to the cyclic reproduction of the psychic system in the context of ages, according to the plastic (or metaphorical) model of rings within the tree trunk. Cyclicity is the expression of discontinuity. The identity function has the role of guaranteeing, under the conditions of repetitiveness, the continuity, unity and coherence of the Self.

- *Loss of identity of the Self.* Unmarked weak/feeble knot. Following a classification made by Kurt Lewin this level points out the impersonal force, reflected in the expression: Who am I? A state in which the subject experiences the feeling of an opening lacking defense towards the world.
- *Weak defensive-aggressive Self, Self dissolution.* Marked weak/feeble knot. A tense, emotional, conflicting inner state in which the subject has the feeling of waste, of inability to put oneself together. It is the state described by Gurdjieff as being a general feature of the contemporary man.
- *Passive-active Self based on the consciousness of value.* Unmarked ordinary knot. It is the induced force (Kurt Lewin). He/she accepts responsibility but it does not take it on. In order to have initiative he/she needs an initial impulse. It does not want to be into the spot light, he/she prefers to remain in the shadow.
- *Passive-aggressive Self based on ego.* Marked ordinary knot. This is also an induced force. But it has a tendency of aggressiveness, determined by the ego. It hides a strong personality.
- *Strong Self based on self-respect.* Unmarked strong knot/hub. Strong personality, power of progress. The subject's behavior is marked by the original Self, of the family of origin.
- *Strong Self based on vanity.* Marked strong knot/hub. Strong aggressive personality, with force of constraint.

Necessity 4 is the consonance function. Psychoanalysis studies emphasize that any individual has six main roots represented by the four grand-parents and by the two parents. These are deep roots

marked in our genetic heritage and in the texture of the nervous system as physical or spiritual matrix. Such roots account for the original similarity condition by which we resonate with the other, by which we enter in consonance with him/her. By the consonance function we are looking in the other for a model similar with the models in the original matrix.

- *Lack of consonance by ignoring the other.* Unmarked weak/feeble knot. The subject has rather isolating than networking tendencies. He/she lacks the affective energy necessary to create a relationship.
- *Lack of consonance with aggressive manifestations resulting in hatred or antipathy feelings for the other.* Marked weak/feeble knot. Isolating tendencies, tensed inner feeling, sourness.
- *Consonance resulting from the resonance with the other.* Ordinary unmarked knot. Capacity of empathy for the other.
- *Emotional consonance resulting from the tension in the relationship with the other.* Ordinary marked knot. Emotional empathy, involvement with histrionic marks.
- *Consonance of dependence in a relationship.* Unmarked strong knot/hub. An excessive concern for the relationship with the other; creation of a situation of dependence on someone, something, the concern for what the others may say.
- *Dissonance from the need of independence from the other.* Marked strong knot/hub. The need of independent affirmation, histrionism, the concern of not revealing personal problems.

Necessity 5 – the dynamic equilibrium function. The dual structure of the human being, seen in the double structure of the genetic code as well as of the cerebral background, confers upon the individual a character of open system far from equilibrium. This is the dynamic equilibrium in the case of systems sensitive to initial conditions, such as the individual. The equivalence (equality) of parts results in uncertainty, and uncertainty is the condition for the existence of the Human Being. The decision, in the individual's case, is based on four forces: the first force YES (1), the second force NO (0), the third force is the *maybe* force (maybe YES, maybe NO; 1,0) defining the original condition of Man, the initial state, and gives the brains the possibility to make an option. The fourth force is predisposition. The role of the dynamic equilibrium function is to trigger the predisposition due to which the individual exits in the uncertain state and show himself/herself in the outer reality, according to the computational model by YES (1) or by NO (0). On the other hand, the dynamic equilibrium function guarantees the doubt state so necessary for the progress (*dubito ergo cogito, cogito ergo sum*), but at the same time sets the framework and the limits of such doubts, so that there will be no major disequilibria for the way the psychic system works. It is one of the most significant functions in the self-regulation process of the psychic system.

- *Defensive dynamic equilibrium.* Unmarked feeble knot. The subject's equilibrium is closer to the stable than to the dynamic equilibrium. It strives rather for stability than for evolution and change.
- *Defensive-aggressive dynamic equilibrium.* Marked feeble knot. A state of disordered inner tension, of anxiety and negative emotional states generated by the feeling of involution, the inability to evolve.
- *Dynamic equilibrium.* Unmarked weak/ordinary knot. Beneficial dynamic equilibrium. Capacity to doubt oneself so as to guarantee the possibility to evolve, to go further.
- *Active-emotional dynamic equilibrium.* Marked weak/ordinary knot. Self doubts have an emotional nature, there are troubles, disturbances, uncertainties creating slight dysfunctions, but keeping the subject between the normality limits and may represent an impulse for beneficial changes in the individual's life.
- *Offensive-maniacal dynamic equilibrium.* Unmarked strong knot/hub. The dynamics of the subject's inner universe is excessive, creating moments of instability, indecision, states of confusion between what is good and what is bad.
- *Maniacal-anxious dynamic equilibrium.* Marked strong knot/ hub. The dynamic equilibrium of the subject creates exaggerated concerns, there may appear self-destructive tendencies and ideas, forms of inner universe disorganization.

Necessity 6 – transformation function. It guarantees the movement at all levels, physical, affective, spiritual. The movement supported by necessity of utility and prestige of the individual is a transforming movement. It is a teleological movement, aimed at a goal which, by recurrent transformations, prepares the progress. Victor E. Frankl in his book *Man in search of the sense of life*, talks about a general Sense of the existence referring to the Time of the individual's life and to immediate goals preparing the Sense. The transformation function refers to such goals. But all the functions of the psychic system are marked by the original human condition, namely uncertainty. Thus the transformation movement may show in a beneficial way for the individual or against the latter. The role of the transformation function is to provide the individual with the necessary support for an optimum and balanced behavior based on practical and realistic targets.

- *Fear of action.* Unmarked weak/feeble knot. It reflects a weak capacity of the subject to have initiative, to participate in his/her personal transformation, as well as to transformations in his/her life. A feeling of uselessness with possible depressive breakdowns.
- *Lack of initiative.* Marked weak/feeble knot. A state of general distress, the feeling of uselessness tenses the subject, triggers culpabilities.

- *Prudence, acceptance of the initiative of the other.* Ordinary unmarked knot. Induced behavior, willing to participate in the social life, willing to be useful, to enjoy prestige, but expecting for someone else to take the initiative.
- *Tensed, emotional spirit of initiative.* Ordinary marked knot. The subject's need to become useful is shown on the ground of various emotional feelings, either positive or negative but which keep the subject between the normality limits of the social behavior.
- *Competitive spirit.* Unmarked strong knot/hub. Need to become useful, the need for transformation renders the subjects into a win-win social negotiator.
- *Adventure spirit, taste for risk, exaggerated competitive spirit.* Marked strong knot/ hub. The subject's competitive spirit gains sadist marks. He/she becomes the win-lose social negotiator.

Necessity 7 – compensatory planning function. Necessity seven is the planner of the necessities system. We might call it the moral planner. It guarantees the compensation function which is essential for the self-regulatory capacity of the psychic system. This function is to be seen at all levels of the human being, from the psychical (synaesthesias) up to the spiritual level. In the common language, this function is emphasized by the saying: *one hand washes the other and both hands wash the face*. The content of a drawing submitted in a graphic contest on the theme: *co-existence* taking place in the city hall of Vienna in 2003 was made up of two human silhouettes; one of them suggested an individual with an external prominence, the other one an individual whose prominence has the same size by in the opposite sense, an inner one. The author's comment was: what I lack is what you have more than me, thus suggesting an unjust compensation both at the moral and physical level. The role of the compensatory planning function is to ensure the moral equilibrium of the psychic system.

- *The consciousness sleep.* Unmarked weak/feeble knot. State of moral apathy, resignation to the evil.
- *Self-aggressive resignation.* Marked weak/feeble knot. State of resignation with detrimental ego urges.
- *Consciousness of the good.* Unmarked ordinary/strong knot. The subject has the consciousness of the good. But he/she has a passive attitude, having rather a tendency towards violence than to justice acts.
- *Action for the good.* Marked ordinary/strong knot. Dynamic moral attitude, justice spirit oriented towards positive actions, sometimes with exaggerated emotional manifestations.
- *Excessive concern for the action for the good.* Unmarked hub. Excessive concentration for the manifestation through the justice spirit. For this reason, the subject's actions, those

animated by the best intentions, fail or are assigned negative meanings by the others.

- *Accusatory spirit*. Marked hub. The need of morality degenerates into accusatory spirit. The subject has a conflict potential, and the claimed principles have an exaggerated degree of subjectivity.

Necessity 8 – the reversibility function. This function guarantees the equilibrium of the individual-society relation, the social integration of the individual, it is the feed-back from the social part to the individual's intentions of resonance with the other. Its role is to ensure for the individual an optimum equilibrium of the social self image. The occurrence of dysfunctions in exercising this role leads to various forms of conflict between the individual and society.

- *Adulation, lack of social independence*. Unmarked weak/feeble knot. Social integration lacking personality, through an obedient conformism; at the social level, the subject is an uncertain self image. Possibly social isolation.
- *Non-cooperation with aggressive tendency*. Marked weak/feeble knot. The subject has the tendency of not getting socially involved, but to be just an aggressive critic of the social.
- *Balanced assessment of another person*. Ordinary unmarked knot. He/she is passive in the social relations, still having the ability to assess the others in a balanced way.
- *Lack of sense of touch*. Ordinary marked knot. Social behavior characterized by lack of sense of touch.
- *Sense of touch in the relations with the others*. Unmarked strong knot/hub. Optimum, balanced social integration. The subject has a good self image.
- *Ego, need for constraint and social domination of the others*. Marked strong knot/hub. The social integration reveals the tendency of domination in the social relations; it emphasizes an aggressive conflict between the subject and society. The subject over-assesses his/her social image.

Necessity 9 – progress function. It has the role of assigning a meaning to the results of the transformation function. The aims become meanings, the movement, at its turn, getting a meaning, ensures the individual becoming. The role of the progress function is to avoid negative effects of the noogenous neurosis, leading to confused forms of life and existential apathy.

- *Indifference towards the future*. Unmarked weak/feeble knot. The subject lives with the feeling of the lack of meaning of the existence, causing him/her a state of indifference towards the future.
- *Concern, lamentation*. Marked weak/feeble knot. The feeling of lack of sense causes the subject states of concern, confused forms of life.

- *Stability, self-satisfaction.* Ordinary unmarked knot. The subject is not interested so much in progress but in getting stability for the time being.
- *Self-dissatisfaction.* Ordinary marked knot. A state of self-dissatisfaction, a tensed tendency and not always clear to overcome the current condition.
- *Orientation towards progress.* Unmarked strong knot/hub. Optimum attitude towards the idea of progress.
- *Claiming spirit, false satisfaction.* Marked strong knot/hub. Tensed attitude, the feeling that there is a sense of life that he/she cannot reach.

Necessity 10 – finality or stable equilibrium function. It is the function guaranteeing the rest time. It is the moment of stable equilibrium as a feed-back for the dynamic equilibrium. The role of the finality function is to keep the stable equilibrium between the real limits, preventing the individual from taking an imaginary or virtual refuge. The state of stable equilibrium, unlike the dynamic equilibrium, in which case we deal with the existence of a number of equiprobable subsystems, refers to an equilibrium of the undifferentiated Whole, of the system as a Whole. During the moment of stable equilibrium the individual is no longer an open system, but, on the contrary, it may be compared, temporarily, with a closed system, bearing, consequently, the action of the governing laws of such systems.

- *Absence of the Child Self.* Unmarked weak/feeble knot. Inability to dream, to be enthusiastic, to show its curiosity.
- *Loss of the Child Self.* Marked weak/feeble knot. The inability to dream is lived in a negative, tensed way, it is felt with frustrations, with depressive tendencies, with the feeling that he/she has lost the ability to be glad, or to get enthusiastic.
- *Normal state of the Child Self.* Ordinary /Strong unmarked knot. Normal, productive dreaming state, anchored to reality, generating future plans and a sense of living.
- *State of Child Self emotional state.* Ordinary/Strong marked knot. Tensed, productive state; dreaming is the support of the subject's imagination, of his/her creativity, generating solutions for the problems actually faced by the subject.
- *Exaggerated state of the Child Self.* Unmarked hub. Tendency of breaking the contact with the reality, to escape in the virtual world. Immature feeling, running from burdensome, traumatizing problems, unrealistic solutions.
- *State of the Child Self – tensed daydreaming.* Marked hub. Compensatory escape in the virtual world. Aggressive immature feeling, conflict between desire to return to the real world and the inability to actually do it.

## LIMITS DEFINING THE TYPE OF KNOT FOR A STRUCTURE INCLUDING 34 THEMES

ON THE STRUCTURE OF THEMES. The structure of themes is made up of two sub-structures: *a latent substructure* consisting of the themes of the reference system and accounting for the external part of the structure and a manifest *substructure* consisting of the themes of the internal part of the structure, located, therefore, outside the reference system. In cybernetic terms, the latent (external) substructure becomes active only as a result of the interaction with the manifest substructure (internal), by marking exercised on the themes making up the content of this substructure. But this involves that the manifest substructure actually *exists*, namely that there are themes taken over in the internal part of the structure. For the calculation of the limits defining a certain type of knot we refer to the manifest substructure, namely to the inner part of the structure. In a structure made up of 34 themes, the latent substructure includes 4 themes (Love, Hatred, Good, Evil) and the manifest substructure 30 themes. The role of the manifest substructure is to guarantee the exercise of the cybernetic function proper to the respective knot. The latent substructure reflects a pre-manifest state, which is likely to be expressed in the future, but whose eventual manifestation is uncertain.

FEEBLE KNOT. The limits of the Feeble knot range between 0 and around 5% of the total themes making up the manifest substructure. Therefore, in a manifest substructure with 30 themes, a feeble knot ranges between 0 and 1.5 themes. But feeble knot will be considered the knot where there are 1 or 2 themes.

WEAK KNOT. The Weak Knot has 5% minimum limit and 29% maximum limit. We will consider as a Weak Knot the knot including between 3 and 9 themes (rounding off the value of 8.7 themes, namely 29% of the total of 30 themes).

ORDINARY KNOT. It ranges between 30 and 49%. Respectively between 10 and 14 themes.

STRONG KNOT. It refers to the range 50-69%, meaning between 15 and 20 themes.

HUB. The minimum limit involves 70% of the total of 30 themes, namely 21 themes.

N.B.

*At the limits between knots there is a quantum area, governed by the excluded third party Law, AND-AND, called by Polany emergency threshold. It is a space equally controlled by the two types of knot reached at that threshold. It is, this way, a space of uncertainty ensuring the dynamic nature of knots, their movement and the possibility of a knot to turn into another, both ways.*

## ON MARKING

The marking also refers to the structure of themes. It is the prerogative of the latent substructure becoming active by the interaction with the manifest substructure. The marking triggers emotional states in different degrees, conferring other connotations to the function of the knot, as well, taken as a reference system. There is a weak, medium and strong emotional state.

**Weak emotional state.** We record it when in the respective knot there is maximum 25% marked of the number of themes accounting for the maximum level of themes in the knot. The condition for considering a knot as marked at the level of a weak emotional state is that at least one theme in the manifest substructure should be marked by one or several themes of the reference system.

**Medium emotional state.** It supposes a marking between 25-50%.

**Strong emotional state.** Over 50% of themes are marked.

But these types of states are characterized according to the knot features.

**Feeble Knot.** No more than 2 themes can be marked. But in the case of the Feeble Knot, if there is a marking, regardless of the ratio accounted for, we will assess this marking as a strong one

**Weak Knot.** The maximum number of themes: 9.

- Weak emotional state: 1-2 marked themes
- Average emotional state: 3-4 marked themes
- Strong emotional state: starting from 5 marked themes

**Ordinary Knot.** The maximum number of themes: 14

- Weak emotional state: 1-4 marked themes
- Average emotional state: 5-7 marked themes
- Strong emotional state: starting from 8 marked themes

**Strong Knot.** The maximum number of themes: 20

- Weak emotional state: 1-5 marked themes
- Average emotional state: 6-10 marked themes
- Strong emotional state: starting from 11 marked themes

**Hub.** Minimum number of themes: 21

- Weak emotional state: 1-6 marked themes
- Average emotional state: 7-11 marked themes
- Strong emotional state: starting from 12 marked themes.

The marking may be

- positive (by Love/Good), and in this case the emotional state mirrors desires, aspirations resulting from frustrations to which the subject assign an optimistic sense,
- negative (Hatred/Evil) mirroring actual and active frustrations or it may be a
- complex marking when the respective theme is marked in an ambiguous way (both by Good/Love, as well as by Evil/Hatred).

The marking may cause a weak, medium or strong emotional state. The weak emotional state is very close to the situations when there is no marking. The emotional intensity is less significant. The medium emotional state is relevant in terms of subject's behavior described by the features of the respective knot considered marked. Such features become obvious in the subject's manifestations. And the strong marking confers intensity, resulting from an oversized excitation, leading to manifestations noticed by the others as exceeding the accepted social average. The features of a positive, negative, complex marking respectively weak, medium or average are applied both at the necessity level as a whole, as well as at the themes level. Thus, a theme in which there is single marking may be considered as a weakly marked theme. 2-3 markings refer to a medium marking. Over 3 markings refer to a strong marking. The feature of being a marked theme in a positive, negative or complex manner results from the marking by Good/Love (positive), Evil/Hatred (negative) or both by Good/Love and by Evil/Hatred (complex).

CASE STUDY (on a structure made up of 28 themes)

Subject: F.I., female, age 45

The subject reports insomnias, anxiety states, depression states.

NECESSITIES /THEMES	1	2	3	4	5	6	7	8	9	10
Good		2(3)		4(3)						
Evil	1,14	26			5(2)		7			
Love	14	2,22		40	5	60				
Hatred	14,16	20,27		44					9	
Family	14		3,37					81	9(2)	
Mother	12(3), 14					69			99	
Father	12(2), 14	2	39				77			
Ana	18			45(2)	55			81	90	
George		20(2), 27		40	55				91	
Colleagues	12,14, 16			4			71		95	
Husband	1	29		44,49	56					100
Job	12,13, 14(2), 15				5					
Boss	18	28		4			7,77(2)			
Self-satisf	12(2), 14,19	22	30				7			

satisfaction										
Self-esteem	17	23	3,33(2)					81		
Hope	12,14,19		3		55				9	
Respons.	15,19	21					70	8	90	
Honesty		22,27(2),29						80		100
Self-confidence	14	27,28				69	70	88		
Self-control	12,14,17		38	44		60				
Society	12	21,22		49		66				
Politics	12,14(2)	22		4			71			
Justice	19(2)	2	3(2)		5					
Money	14,17	24		40	5	60				
Power		2,21,27	3	40						10
Lawyer		29		49(2)		65	75		99	
Pleasure	12,14(2),17			4		60				
Sex	14,17,19			40,41	56					
TOTAL	23	19	8	16	10	8	9	6	9	3
Discharged numbers	52,2,26	32,1,68	12,1,5	22,1,38	11,1,1	8,1	11,1,22	6,1	11,1,22	3,1
KNOT TYPE	H	NT	NS	NT	NO/NS	NS	NO/NS	NS	NO/NS	NS

STRUCTURE: 28 themes

External substructure (latent): 4 themes

Internal substructure(manifest): 24 themes

NA (0 - 5%). We will consider NA the knot where there is a single theme discharged.

NS (5 - 29%). It includes the range between 2 and 8 themes.

NO (30 - 49%). Namely between 9 and 13 themes.

NT (50 - 69%), namely between 14 and 19 themes.

H (minimum 70%): 20 themes.

#### INTERPRETATION

NECESSI	NO OF DISCHAR	KNOT TYPE	NO OF MARKE	MARKING	CYBERNETIC PRINCIPLE
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TY	GED THEMES		D THEMES	TYPE	
1	23	H	13	STORNG complex	<i>Aggressive-emotional state of the divergent type.</i> The response to external stimuli has an aggressive character, it seems to be a force demonstration, it creates chaos all around, unpredictability, and the subject gives the impression of dissipation of energies.
2	19	NT	9	MEDIUM complex	<i>Emotional-aggressive inner conflict.</i> Agitated, contradictory, disorder-generating inner state, with depressive significance.
3	8	NS	0	UNMARKED	<i>Loss of identity of the Self.</i> Impersonal force reflected in the wording: <i>who am I?</i> He/she has the sensation of an opening without defense towards the world.
4	16	NT	10	TARE complex	<i>Dissonance from the necessity of independence from the other.</i> The need of independent affirmation, hystrionism, concern for not revealing personal matters.
5	10	NO/NS Uncertainty space	3	MEDIUM complex	<i>Active-emotional dynamic equilibrium.</i> Self doubts have an emotional nature, there are troubles, uncertainties creating slight dysfunctions, but keeping the subject between the normality limits and these may be a trigger for the changes in the subject's life.
6	8	NS	3	MEDIUM positive	<i>Lack of initiative.</i> A state of general inability, the sense of uselessness tenses the subject, giving him/her a sense of culpability.
7	9	NO/NS Uncertainty space	2	MEDIUM negative	<i>Self-aggressive resignation.</i> State of resignation with urges of detrimental ego.
8	6	NS	0	UNMARKED	Lack of social independence. Social integration lacking personality, at the social level the subject has an uncertain self image. Tendency of withdrawal from the social world.
9	9	NO/NS Uncertainty space	2	WEAK negative	<i>Concern, lamentation.</i> The feeling of the lack of sense causes the subject states of concern, confused forms of life.

10	3	NS/NA Uncertainty space	0	UNMARKED	<i>Absence of the Child Self.</i> Inability to dream, to become enthusiastic.
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