

THE INSTANT FOOL.  
MAN FALLEN FROM TIME-EXPRESSION OF A QUANTUM SOCIAL  
DYNAMICS

Emil Cioran was a prophet. There has come the time considered by the philosopher unavoidable, that of the humanity falling from time. From this moment on, man, enduring, in a humble manner, the second expulsion from paradise, bearing the trauma of the second paradise lost, does no longer live with the nostalgia of Eden, but with the nostalgia of time. Thus, the contemporary social individual's life is no longer a permanent temporal flow, a plenitude, but his/her time is strung as beads on the life thread, instant by instant. Still, between two instants there comes a *break*, difficult to calculate, impossible to anticipate in a cosmos measured by light speed, but it does exist. A gap like a deep tunnel in the existential road imagined as destiny, that the individual has unconsciously incorporated, so that, for the man fallen from time, the accident, the hazard are forms of being, are necessities which may show as a hazard at any moment. At any time, therefore, the individual may reach with a super-light speed, the speed, for now, only sensed, of the thought, the distance from ecstasy to agony, from sublime to ridiculous, from dream to abyss, from normality to abnormality. Judging this situation on the Curve of Knowledge (already presented on this site) at any time there is likely to have the metamorphosis of Dr. Jekyll in Mr. Hyde, of Man in Insect. The contemporary life has Kafka's nuances.

In Baia Mare, an ordinary individual, instant by instant, instants summing up years, which have covered him by means of his behavior (a gendarme) up to a point in his life under the protective aura, in social terms, of normality, in a single instant, a single one, has crossed the tunnel from the plus to minus knowledge, from the Luceafar (morning star) to Lucifer (light-bearer), from Normality to Insanity, satanically killing four colleagues, then committing suicide.

In a single instant, the individual, normal until then, existing, therefore, through the affirmation of his, has also denied the reality and himself, meeting all the conditions for Insanity. In a single instant he replaced the positive order by the negative one, assigning another meaning to the Normal's world, that of the Fool's world.

Asked to assess this case, Florin Tudose, a psychiatrist, has given the unequivocal verdict: paranoid psychosis.

Problem: Why has this diagnosis been established post and not ante-factum? It is true, a newspaper, invoking strictly confidential sources, states that the respective gendarme would not have been declared fit after the psychological examination. This specification is quite unclear, resulting in several discussions.

As far as we are concerned, we have serious doubts that, based on a diagnosis unequivocally stating a paranoid psychosis case, somebody, here we mean decision-makers, would have taken on the responsibility of hiring the former.

Anyway, the matter in itself has another nature. The psychologist/psychiatrist refers to the subject/patient as to an isolated individual (even when it collects psycho-social data on the latter), as to an independent entity, symbolic leaf in the wind, without considering it, what it actually is, namely a product of the spirit of his/her times. The individual and his/her social time are approached in a separate manner, by involving different sciences, and not in interaction. Which time? That of man fallen from time, fall resulting in uncertainty, indetermination, confusion. This is the background, the reference social framework.

During the war in Kosovo, Chomsky sent Clinton an open letter. The subject of the letter – the discussion held with an American soldier, involved in this war. A soldier which during daytime proved to be a responsible father showing affection for his children, a loving husband, a good householder – taking care of the grass and flowers in the garden in front of his house, and at night, while on-board of the aircraft on which he was fighting, he became, in Chomsky's opinion, a terrible assassin (the discussion was held after the Pentagon had officially announced the 5000 collateral losses).

These are times of perverted consciousness. The fall from time means, in fact, the fall from consciousness. This new stage in the evolution of the human society emphasizes and favors a new type of Fool. *The Instant Fool*. It is the individual with a social behavior accepted by the community, a behavior which does not give any clue on an eventual fall from Normality. Against this background, quite unexpectedly, he/she falls into another order, into the other order of the World. It is a short fall, in fact, a fall without duration, as the individual comes back to Normality relatively quickly. No psychological test, given the way it is conceived and the paradigm which is the based for the interpretation of results, can reveal this type of behavioral dynamics. The test will depict manifestations and aspects of the personality having a certain consistency, the result of behavioral programs (scheme, habituses) embedded by the individual in the process of previous networking. As to the situational aspect, the psychological portrait is resumed to characterizations such as: *He has aggressive tendencies/He is prone to irrational actions* etc. Insufficient specifications, too less exact, most of the time useless. As a matter of fact, any individual is capable, sometimes, of irrational actions or shows aggressive tendencies. And, still, it does not fall from the supposed Normality ranging between certain limits, along with the accepted deviance margins. The intensity and tension of his/her manifestations do not have as effect the change from the positive order into negative order. The turn of Rationality into Anti-rationality. His/her irrational actions do not have, by their consequences, the connotations of Insanity. Still the Instant Fool exists and it is the mark of this age of man fallen from time.

The social background is perfectly uncertain. And uncertainty results in the conditions for the state of maximum neutrality, as called by professor Constantin Enachescu. A state between the limits of

which Normality and Insanity have equal chances of manifestation. Each of them is possible, at any time.

This social age has created the situational Man. And under such circumstances, the manifestation of the situational Normality coexisting with the situational Abnormality is natural.

This is the most significant issue, quite serious by its social implications, faced by the contemporary psychology. We will point it out once more: the identification of the *Instant Fool*, namely that social individual normal given his/her behavior, a behavior which does not give any sign of Abnormality and which, apparently without any motivation, goes with a super-light speed, from one part to the other of the World, from the space of positive certainty, which is reported as a feature of the subject's behavior by psychological tests, in the space of negative certainty, changing the natural order of things. A type of fool more and more present in the social context - to see in this respect also the unhappy chain of events occurred in the USA, Japan, Germany etc.

This type of Abnormality does not represent yet a reason for study for psychology/psychiatry. It is not even identified, tracked. And the absence of certain theories defining it or of instruments measuring it is, under these conditions, natural.

But reality necessarily requires the creation of the theoretical and methodological framework for knowing, measuring and treating the situational Fool. In the Instant Fool the censorship capacity does not weaken, but turns into its opposite, becoming capacity of anti-censorship, following the general model of the Being duality principle. In the absence of Time - we are talking about a man fallen from time - the individual loses the paradisiacal dimension, existing, anyway, only as memory, as well as the self-preservation instinct (see the increasingly high tendencies of denying the self by suicide) and hides behind the Luciferian order.

The measurement of the situational Fool supposes the creation of a virtual framework within the limits of which one identifies the subject's irrational reactions against a background of various stimuli, but which is part of his/her psychological space, irrational reactions. And then to select those reactions reaching the level of negative uncertainty (negative order) and as a Luciferan form.

By means of a test based on the *Method of Configurations*, one may conduct such an investigation.

The *Numbers-Words Associationist Test* also gives us clues by means of which we can anticipate the development of a potential of situational insanity. Indicators refer this time not to the overall form of the system of necessities, reflecting the eventual type of vulnerability, but to dysfunctions occurred in knots. They refer to the high distance as compared to the value of a certain knot in the standard configuration (a knot which is a hub and should be a weak knot) correlated with a maximum negative affective burden.

The instant insanity is the type of reversible insanity and comes out, brought by the spirit of times, as an expression of the

complementary duality principle: irreversible insanity co-exists with reversible insanity, eternal insanity goes along with instant insanity. If for the first type of insanity, the Fool is defended by the law for incapacity of judgment, for the second type, Insanity is no longer a shield.

But the situational fool state does not automatically involve his/her elimination from the social activity, as he is valid most of the time for such an activity as, as a matter of fact, it results from the classical psychological tests.

This is a feature of the times we are experiencing. The situational fool is fit for a social life most of the time. He/she still becomes anti-social in an instant and for an instant. This is what makes him/her different from socially fit individuals, without recording any lapses of time.

The social fool state involves the identification of the state proper and the building by the psychologist of instruments for managing such a risk and uncertainty. A particular risk and uncertainty. Instruments to be introduced in the management system used by commanders, leaders, superiors etc. in the relations with their subordinates.

The situational fool concentrates the eternity in an instant. Cioran was right. This is the moment of falling from time. Fools never have time. Not even the situational Fool ...